

Outdoor Services the Rule of Many City Churches During August

CAN CHURCH AND STAGE WORK TOGETHER?

At a meeting of the council of the Holy Trinity Lutheran Church, it was decided to request the Rev. Robert L. Downing, evangelist, to fill the pulpit at 11 o'clock tomorrow. The subject of the sermon will be "The Greatest Thing in the World."

At Concord avenue and the Boulevard in the evening Mr. Downing will hold his usual open-air meeting. The subject will be, "Can the Church and Stage Work Together?"

TWILIGHT SERVICE POPULAR.

In McCabe Memorial Church, Boulevard and Twenty-second street, the Rev. James W. Easley, pastor, Sunday services will be as follows: 9 o'clock, Baraca Bible class, William T. Morris, teacher; 10:30 o'clock, worship and sermon; 11:45 o'clock, Sabbath school, Mrs. J. W. Crossy, superintendent; twilight meeting at 8:30 o'clock.

The musical program for the service will be: Duet, J. Waller Talley and Fred W. Stierle; solos by Miss Easley.

DR. MCCARRELL AT FIRST.

In First Presbyterian Church, Market street above Ninth, the Rev. J. Ross Stonelifer, minister, will be held at 11 o'clock tomorrow morning. The Rev. T. C. McCarrell, D. D. of Middletown, Pa., will preach, "The Prodigal Son." The Sunday school will convene at 10 o'clock. This church has united with others in holding evangelistic service on the Court House lawn, suspending its own evening service during August.

STEWARDS' RALLY AT HAVEN.

Sunday services at Haven M. E. Church, the Rev. C. S. Sprigg pastor, will be as follows: Class meeting, 9 o'clock; preaching at 10:45 o'clock by the pastor; Sunday school at 2:30 o'clock, campaign speaker, Mrs. Peyton Rose; preaching at 3:45 o'clock by the Rev. J. H. Bell of the A. U. M. F. Church; 8 o'clock, service conducted by the pastor and closing of stewards' rally.

SUNDAY AT EASTLAKE.

Services in Eastlake M. E. Church, Thirtieth and Tenth streets, the Rev. W. W. Sharp, pastor, tomorrow will be as follows: Preaching at 10:30 o'clock, on the subject, "Christ, the Morning Star." Sunday School at 2 o'clock; Christian Endeavor at 6:30 o'clock; preaching at 7 o'clock, on the subject, "Feeding On As His." The evening service will be about one hour in length.

BETHANY BAPTIST SERVICES.

Services at Bethany Baptist Church, Elm and Jackson streets, tomorrow morning will be in charge of the Ladies' Aid Society of the church. The men will meet at 10 o'clock. There will be special music at the morning service. There will be no evening service in the church during August. The Sunday school will meet at 2 o'clock.

MR. MOORE IN PULPIT.

Services in Second M. P. Church tomorrow will be in charge of the Rev. James T. Moore, as follows: Morning sermon at 10:45 o'clock on the subject, "The Evidence of the Christian Religion." Sunday school at 2 o'clock. Weekly prayer and testimony meeting on Friday evening. The board of stewards will meet on Tuesday evening.

SERVICES AT BRACK-EX.

Services at Brack-Ex M. E. Church tomorrow will be as follows: Sunday School at 2:30 o'clock, E. W. White, superintendent; preaching at 7:30 o'clock, by the Rev. P. R. Talley. The church is growing in attendance every Sunday. There will be special music at the services tomorrow. J. Heller will be present with his violin.

CHRISTIAN SCIENCE SERVICES.

First Church of Christ, Scientist, Park Place and Van Buren street, will hold regular service tomorrow morning at 11 o'clock, the subject being: "Spirit." The Sunday school convenes at 9:45 o'clock on Sunday morning. A testimonial meeting is held in the church every Wednesday evening at 8 o'clock.

"THE CALL TO SAINTHOOD" PASTOR JACKSON'S SUBJECT

In Hanover Presbyterian Church, the Rev. R. L. Jackson will preach tomorrow morning on "The Call to Sainthood." The open air service will be held at Washington Heights pavilion at 6:30 o'clock. The sermon subject will be, "The Dawn of a New Day: the Doom of the Saloon."

BRANDYWINE SERVICES.

The order of service in Brandywine M. E. Church, Twenty-second and Market streets, the Rev. F. F. Carpenter, pastor, tomorrow will be as follows: Sunday school at 9:30 o'clock; preaching at 10:30 o'clock by the pastor; twilight service at 7 o'clock, with address by the pastor on the subject, "A Jewel in the Snout of a Swine."

SUNDAY AT ASBURY.

At Asbury M. E. Church, Third and Walnut streets, the Rev. George White Dawson, pastor, services tomorrow will be as follows: 9 o'clock, prayer meeting; 10:30 o'clock, preaching by the pastor; 2 o'clock, Sunday school; 6:45 o'clock, Epworth League and singing by the children's choir; 7:45 o'clock, preaching by the pastor and singing by the young people's choir.

FIRST M. P. SERVICES.

In First Methodist Protestant Church, Seventh below Walnut street, the Rev. G. A. Robinson, pastor, services tomorrow will be as follows: Morning worship at 10:30 o'clock; Sabbath school at 2:15 o'clock; Christian Endeavor at 6:45 o'clock, temperance meeting, led by Mrs. Fannie Hay; 7:45 o'clock, preaching by the pastor.

BISHOP AT U. A. M. E. CHURCH.

In the U. A. M. E. Church, Twelfth and French streets, the Rev. William H. Guy, pastor, Sunday services will be as follows: Preaching and holy communion at 10:30 o'clock; Sunday school, 2 o'clock; 3 o'clock, preaching by Bishop P. A. Boulden of Philadelphia; sacred concert at 7:45 o'clock.

SUNDAY AT KINGSWOOD.

At Kingswood M. E. Church, Fourteenth and Claymont streets, the Rev. L. M. Broadway, pastor, services tomorrow will be as follows: 9:30 o'clock, class meeting; leader, W. A. DeCorse; 10:30 and 7:30 o'clock, preaching by the pastor; 2 o'clock, Sunday School, W. A. DeCorse in charge; 6:30 o'clock, Epworth League service, led by Miss Mary Bowers.

BOY SCOUTS TO CAMP.

Troop No. 11, Boy Scouts, of Mt. Salem M. E. Church, will go into camp on Monday on the Susquehanna river, Md. They will be gone ten days and a good time is expected. The boys will drill each day under command of Colonel Mortimer and scoutmaster, Lester. The Rev. Thomas R. Van Dyke, pastor, selected the camp site. Twenty-two boys will go.

SUNDAY AT COOKMAN.

Services at Cookman M. E. Church tomorrow, Sunday, will be as follows: Sunday school, including all departments, at 10 o'clock. Preaching at 11 o'clock by the Rev. H. M. Cole. Twilight services at 6:30 o'clock, with address by Samuel J. Smith.

CALVARY CHURCH SERVICES.

Sunday services at Calvary P. E. Church, third and Washington streets, will be as follows: Sunday school, 9:30 o'clock; morning prayer and sermon at 10:45 o'clock. There will be no evening service in the church.

SERVICES AT EASTLAKE.

In Eastlake Presbyterian Church tomorrow morning J. H. Burns will be the speaker. The Sunday school will meet at 10 o'clock. The congregation will join in the union services on the Court House lawn at 6 o'clock.

ST. LUKE'S SERVICES.

In St. Luke's Reformed Episcopal Church, Monroe and Eighth streets, Sunday services will be as follows: Morning prayer and sermon at 10:30 o'clock; Sunday school from 12 to 1 o'clock; evening prayer and sermon at 7:30 o'clock. The Rev. William Lamming is rector.



THE WISEST OF KINGS WAS MISLED.

1 Kings 12:1-24.—August 8.

Israel's Wisest King Becomes Most Foolish—Disaffection Amongst the People—Jerusalem Favored Out of All Proportion—Solomon's Son and Successor—Revolt of the Ten Tribes—The Two Kingdoms—Reunited After the Babylonian Captivity—Lessons From King Rehoboam's Experience.

"Pride goeth before destruction, and a haughty spirit before a fall."—Proverbs 16:18.

The latter half of King Solomon's reign was less wonderful and less creditable than the first half. Although no rebellion occurred during his times, nevertheless dissatisfaction was felt. The king rested upon the marvels of the early part of his reign, became more and more interested in foreign affairs, and multiplied the number of his wives and his troubles. The wealth of the nation, represented in the great public improvements, was really public wealth, in which all the subsequent generations were interested; but the people were interested to personal aggrandizement and to favoritism of the court was not in the interest of the people as a whole, but merely favorable to certain classes.

Although no rebellion was made against King Solomon, nor even protests, so far as the records show, nevertheless the people concluded to have a change in the kingdom under King Solomon's successor, his son Rehoboam. This dissatisfaction was mainly in the ten tribes. The two tribes, in whose territory was the capital city, were satisfied with the great improvements which had come to them. Jerusalem had been favored out of all proportion to the remainder of the country. Israelites of all the other tribes had shared in a general description of labor at a comparatively small compensation; and they felt that even-handed justice had not been rendered them.

The Kingdom Divided. For these reasons, the coming of King Rehoboam to the throne was a signal for a protest against the demand that the king guarantee the people against oppression—a demand very similar to that of the British public in connection with the Magna Charta. The demand was made at the time of the king's coronation—a time when all the tribes were supposed to participate in acknowledging their loyalty to the king. Then came representatives of the ten tribes, with Jeroboam as leader, saying "Make thou the grievous service of thy father, and his heavy yoke which he put upon us lighter, and we will serve thee."

The young king had them depart for three days and come again. When he conferred with the old men of his kingdom, asking what he should do, they replied, "If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good words to them, then they will be thy servants forever." But this advice was not fully satisfactory to young King Rehoboam; so he inquired of his personal friends, younger men of his acquaintance. These gave opposite advice, saying, "Thus shalt thou say unto this people: My little finger shall be thicker than my father's loins; and now, whereas my father did lade you with a heavy yoke, I will add to your yoke. My father has chastised you with whips, but I will chastise you with scorpions"—whips with metal pieces at the end of the lash.

The thought of the younger men and of Rehoboam, who agreed with them, was that if the king would yield, it would be merely the starting of rebellious demands, which eventually would be unendurable, and that the people should be intimidated, threatened. But the ten tribes under the leadership of Jeroboam were not intimidated. They withdrew, refusing to participate in the anointing of Rehoboam as their king. Only the representatives of two tribes, Judah and Benjamin, remained loyal to Rehoboam. Thus the kingdom of Israel was divided. Thereafter the ten tribes maintained the title Kingdom of Israel, and the two tribes were called the Kingdom of Judah, for over five hundred years—until the return from Babylonian captivity of so many of all Israel as had respect to the Dine promises.

Since the captivity the name Israel has stood for the entire twelve tribes, as at first, being so used by Jesus and the Apostles; and the name Jews was similarly used for all in covenant relationship with God. The great majority never returned but continued to live in the various provinces of Babylon. Some of them, rejecting circumcision and dropping faith in God, were disowned of God and thus became like the remainder of the Gentile world. But others of them, remaining loyal to the Lord and going to Jerusalem annually at the feast, as directed by God's Word, continued to be known as members of "The twelve tribes scattered abroad."

Many of these were brought in contact with the Truth in the days of the Apostles. "Pride Goeth Before Destruction." Lessons from the past are valuable today. Pride has been a guide, which has accomplished much harm. The wealthy and those in power have ever feared the people, so that nearly all the blessings of life which the latter have obtained have come to them only through strictest demands and threats. We are not wise enough to say that the worldly-wise have always erred in this matter. It is true that the poor and less favored are inclined to make unreasonable demands. But who can say that greater confidence in them on the part of the wealthy would not have worked general benefit? Who can say that the world might not have been further advanced had more confidence in the masses been displayed, and a greater willingness to give them even-handed justice and a larger share in the fruits of life?

All will agree that the wise men advised Rehoboam properly, to the effect that a ruler should be his people's servant; and that thus his kingdom would be enduring and his people blessed. Their advice amounted to an admonition that the king should observe the Golden Rule—that he should do to his people, and for them, as he would that they should do to him; were their conditions reversed. The Golden Rule, laid down by the great Head of Christianity, is despised and rejected as impracticable; but we hold that it has not had a trial. Those who have had the power have always feared to trust the Golden Rule in their dealings with the people. Political parties, clamoring for something like the Golden Rule, have time and again climbed into power, only to refuse to use the rule after gaining the opportunity, contenting that conditions made it impossible.

Soon, however, the Golden Rule will have a world-wide test, and will demonstrate that it is the only rule by which human happiness can be permanently secured. This is the promise of the Bible, which declares that Messiah's Kingdom will give the world compulsory education along the lines of the Golden Rule for a thousand years; that God's favor will be upon those who conform to His Law, and will bring all the willing and obedient to human perfection, and utterly destroy those who refuse to be governed by the Golden Rule.

DR. TRAPNELL TO BE OPEN AIR SPEAKER

The open air services to be held on the Court House lawn tomorrow evening under the auspices of the Interdenominational Churches will be especially interesting. The speaker will be the Rev. R. W. Trapnell, rector of St. Andrew's P. E. Church. The music will be especially attractive. The large chorus will sing special numbers and a duet by Mrs. Mary Zearfoss and Alexander P. Jackson. "O Love that Would Not Let Me Go" and add color to the evening. During the absence of George Paul Monck, chairman of the publicity committee and also pianist for the meetings, Homer Ewing, who is acting as organist for West Presbyterian Church this month, will be at the piano.

DR. TRAPNELL TO BE OPEN AIR SPEAKER

The open air services to be held on the Court House lawn tomorrow evening under the auspices of the Interdenominational Churches will be especially interesting. The speaker will be the Rev. R. W. Trapnell, rector of St. Andrew's P. E. Church. The music will be especially attractive. The large chorus will sing special numbers and a duet by Mrs. Mary Zearfoss and Alexander P. Jackson. "O Love that Would Not Let Me Go" and add color to the evening. During the absence of George Paul Monck, chairman of the publicity committee and also pianist for the meetings, Homer Ewing, who is acting as organist for West Presbyterian Church this month, will be at the piano.

CANDY SPECIALS.

Try Triola Sweets. Each box contains Chocolate Covered, Crushed Pineapple, Crushed Strawberries and Whole Raisins, 29 cents per box. Barr's Saturday Candy, Assorted Chocolates, twenty different kinds in each box, 29 cents per box. DANFORTH DEFENDABLE DRUGS, Market and 2nd Streets.—Adv.

DR. MASON SUNDAY PREACHER AT WEST

In West Presbyterian Church, Eighth and Washington streets, tomorrow, the Bible school will meet at 10 o'clock. A special musical program will be Victrola selections. The Rev. Dr. Edward Cooper Mason will again be the pulpit guest.

DR. MASON AT CENTRAL.

Services tomorrow morning in Central Presbyterian Church, King street, below Eighth, will begin at 11 o'clock and will be conducted by the Rev. D. G. Mason, D. D., of Metuchen, N. J. Miss Ruth Wilson will sing. The Sunday school will convene at 10 o'clock and will be conducted by C. F. Eastman, assistant superintendent of the school.

DR. KISTER AT WESTMINSTER.

In Westminster Presbyterian Church, Pennsylvania avenue and Rodney streets, the Rev. Edward Haines Kistler, of the Babcock Memorial Presbyterian Church, Baltimore, Md., will preach tomorrow morning. Mr. Kistler preached last Sunday on the "Four Guide-posts to the Royal Life." His subject tomorrow will be "My Place in God's World." The Y. P. S. C. E. meeting will be held on Wednesday evening.

DR. WRIGHT AT SECOND CHURCH

In Second Baptist Church, Ninth and Franklin streets, tomorrow, in the absence of the Rev. Thomas P. Holloway, the pulpit will be supplied in the morning by the Rev. Melvin B. Wright, of Philadelphia. The Senior A. C. Society will have charge of the evening service. The subject will be "How We Can Promote the Temperance Reform." A. Rae duBell will lead. The Sunday school convenes at 10 o'clock.

DR. LEWIS AT OLIVET.

At Olivet Presbyterian Church, Fourth and Broome streets tomorrow the Rev. Dr. W. F. D. Lewis, formerly pastor of the Westminster Church, of this city, but now of the First Presbyterian Church of Findlay, Ohio, will preach. The Sunday school will meet at 10 o'clock and the preaching service will be at 10:45 o'clock. In the evening at 6:15 o'clock the congregation will join in the open air services on the Court House lawn.

ADVENTISTS' SERVICES.

In the First Seventh Day Adventists' Church, Howard and Clayton streets, the order of services is as follows: Prayer meeting every Friday night at 7:45 o'clock; Sabbath school every Saturday at 9:30 o'clock; preaching or other services at 11 o'clock; young people's meeting at 8 o'clock. The Rev. L. E. Froom is minister.

MR. BIRD AT TRINITY.

The Rev. B. N. Bird will preach tomorrow morning in Trinity P. E. Church. Mr. Bird will preach in Old Swedes Church in the evening.

TODAY'S ODDEST STORY.

By the United Press. AKRON, O., Aug. 7.—Mayor Rockwell has thrown his fly-swatter into the ash can. He has solved the problem of fly-killing by less exertion. It's a chameleon presented to Rockwell by a Hawaii admirer. The chameleon nabs flies with great avidity and has proved to be a good friend to bald-headed callers.

DR. MASON SUNDAY PREACHER AT WEST

In West Presbyterian Church, Eighth and Washington streets, tomorrow, the Bible school will meet at 10 o'clock. A special musical program will be Victrola selections. The Rev. Dr. Edward Cooper Mason will again be the pulpit guest.

DR. MASON AT CENTRAL.

Services tomorrow morning in Central Presbyterian Church, King street, below Eighth, will begin at 11 o'clock and will be conducted by the Rev. D. G. Mason, D. D., of Metuchen, N. J. Miss Ruth Wilson will sing. The Sunday school will convene at 10 o'clock and will be conducted by C. F. Eastman, assistant superintendent of the school.

DR. KISTER AT WESTMINSTER.

In Westminster Presbyterian Church, Pennsylvania avenue and Rodney streets, the Rev. Edward Haines Kistler, of the Babcock Memorial Presbyterian Church, Baltimore, Md., will preach tomorrow morning. Mr. Kistler preached last Sunday on the "Four Guide-posts to the Royal Life." His subject tomorrow will be "My Place in God's World." The Y. P. S. C. E. meeting will be held on Wednesday evening.

DR. WRIGHT AT SECOND CHURCH

In Second Baptist Church, Ninth and Franklin streets, tomorrow, in the absence of the Rev. Thomas P. Holloway, the pulpit will be supplied in the morning by the Rev. Melvin B. Wright, of Philadelphia. The Senior A. C. Society will have charge of the evening service. The subject will be "How We Can Promote the Temperance Reform." A. Rae duBell will lead. The Sunday school convenes at 10 o'clock.

DR. LEWIS AT OLIVET.

At Olivet Presbyterian Church, Fourth and Broome streets tomorrow the Rev. Dr. W. F. D. Lewis, formerly pastor of the Westminster Church, of this city, but now of the First Presbyterian Church of Findlay, Ohio, will preach. The Sunday school will meet at 10 o'clock and the preaching service will be at 10:45 o'clock. In the evening at 6:15 o'clock the congregation will join in the open air services on the Court House lawn.

ADVENTISTS' SERVICES.

In the First Seventh Day Adventists' Church, Howard and Clayton streets, the order of services is as follows: Prayer meeting every Friday night at 7:45 o'clock; Sabbath school every Saturday at 9:30 o'clock; preaching or other services at 11 o'clock; young people's meeting at 8 o'clock. The Rev. L. E. Froom is minister.

MR. BIRD AT TRINITY.

The Rev. B. N. Bird will preach tomorrow morning in Trinity P. E. Church. Mr. Bird will preach in Old Swedes Church in the evening.

TODAY'S ODDEST STORY.

By the United Press. AKRON, O., Aug. 7.—Mayor Rockwell has thrown his fly-swatter into the ash can. He has solved the problem of fly-killing by less exertion. It's a chameleon presented to Rockwell by a Hawaii admirer. The chameleon nabs flies with great avidity and has proved to be a good friend to bald-headed callers.

WOMEN'S DAY SERVICES AT UNION TOMORROW

Sunday will be Women's Day at Union M. E. Church. Mrs. Dora Fogwell will lead the morning class meeting at 10 o'clock. At the same hour the girls will have charge of the Sunday school. Mrs. Grace Sanderson's class of girls will furnish a special program.

At 11 o'clock Mrs. Lulu Loveland Shepard, of Salt Lake City, Utah, will preach the morning sermon. The twilight service will be in charge of Miss Cristie Burroughs and Miss Florence Ennis and the Epworth League choir. Young women will serve as ushers at all of the services.

ST. STEPHEN'S SERVICES.

Services in St. Stephen's Lutheran Church, Tatall street, near Seventh street, the Rev. Frederic Doerr, pastor, will be as follows: 10 o'clock, Sunday school; 11 o'clock, morning sermon on the subject: "A Profitable Ministry." There will be no evening service in the church. The musical numbers for the morning service will be: "Summer Suns Are Glowing," soloist, Miss Helen Hamann; duet, "My Jesus, As Thou Wilt," J. W. Lerman, duetists, Miss Irene Bristow and Oscar Siegler.

MR. STRICKLAND AT ST. PAUL'S.

In St. Paul's M. E. Church, Tenth and Jackson streets, the Rev. Vaughan S. Collins, pastor, services for Sunday will be as follows: 9:30 o'clock, class meeting, led by the Rev. W. G. Strickland; 10 o'clock, Sunday school; 11 o'clock, sermon by the Rev. Clarence W. Strickland of Nanticoke, Md.; 7 o'clock, Christian Endeavor vespers service to be followed by sermon by the Rev. Clarence W. Strickland. On Sunday, August 15, the Rev. S. M. Morgan will occupy the pulpit.

HOPE BAPTIST SERVICES.

Services at Hope Baptist Church, Twenty-third and Pine streets, the Rev. Charles F. Carr, pastor, tomorrow, will be as follows: Preaching at 10:45 o'clock on the subject: "Speech An Index to Character." Bible school at 2:15 o'clock. In the evening the congregation will worship on the Court House lawn.

VISITOR AT SILVERBROOK.

In Silverbrook M. E. Church, Lancaster and Woodlawn avenues, the Rev. J. Howard Gray, pastor, Sunday services will be as follows: Sunday school at 10 o'clock; Drexel Bible Class at same hour; preaching at 11 o'clock, by the Rev. E. H. Mills, of Camden, N. J.; twilight preaching at 7 o'clock by Mr. Mills.

MR. PETTINGILL IN PULPIT.

In North Baptist Church, Lincoln street, near Delaware avenue, the Rev. William L. Pettingill will preach tomorrow morning on the subject: "For the Truth of God." His evening subject will be: "A Continual Sacrifice." The young people's meeting will be conducted by Miss Virginia V. Reinecker.

HILLCREST SERVICES.

In Hillcrest M. E. Church services for Sunday will be as follows: Class meeting at 10:30 o'clock; Sunday School at 2 o'clock. Evening service will begin at 7 o'clock. Mrs. Hannah Day's class will be in charge.

You Are Always Welcome

The Westminster Presbyterian Church

(Morning Worship 10.30)

Music Chimes

The Twentieth Century Church

Back over a span of centuries we find a period when church and state were inseparably linked. Wayside shrines received man's devotions as he fared on his journey. Crosses erected along the roadside constantly reminded the people of the sacrifice of the world's Savior. Every state and national ceremony was attended by the impressive services of God's emissaries.

Religion went hand in hand with man's daily life. The scientific invasion of the past few centuries has driven us away from the church. One generally hears it expressed in the opposite way; we would rather console ourselves by saying that the church has not kept peace with us, or perhaps, the church has changed.

But the deep, undeniable truth is, the people are not in accord with the church today. The church stands for the same principles today as she did centuries ago. Her one great doctrine is salvation and redemption for man through the Living Christ. Lack of time, press of business, interest in other affairs—all of them common enough, are the excuses we offer for absentsing ourselves from church services. Excuses, mere excuses, every one of them.

There isn't a man living who doesn't want to see a better world—a higher moral and social standard. But we deliberately neglect the church. And the church is the most powerful factor in raising these standards.

What is your attitude? The best way that you can become acquainted and thoroughly familiar with the work of the church is that you

GO TO CHURCH